

UNITED STATES DEPARTMENT OF JUSTICE
WASHINGTON, D.C. 20530

SUPPLEMENTAL STATEMENT

Pursuant to Section 2 of the Foreign Agents
Registration Act of 1938, as Amended

RECEIVED
U.S. DEPARTMENT
OF JUSTICE
CRIMINAL DIVISION
AUG 7 11 52 AM '81
INITIALS
REGISTRATION UNIT

For Six Month Period Ending 30 JUN 1981
(Insert date)

Name of Registrant

Registration No.

430

Bermuda Department of Tourism

Business Address of Registrant

630 Fifth Avenue, New York, N.Y. 10111
44 School Street, Boston, Mass. 02108
300 North State Street, Chicago, Ill. 60610
I - REGISTRANT 235 Peachtree St., Atlanta, GA. 30303

1. Has there been a change in the information previously furnished in connection with the following:

(a) If an individual:

| | | |
|-----------------------|------------------------------|--|
| (1) Residence address | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Citizenship | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Occupation | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |

(b) If an organization:

| | | |
|--------------------------|---|--|
| (1) Name | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (2) Ownership or control | Yes <input type="checkbox"/> | No <input checked="" type="checkbox"/> |
| (3) Branch offices | Yes <input checked="" type="checkbox"/> | No <input type="checkbox"/> |

2. Explain fully all changes, if any, indicated in Item 1.

A branch office was opened April 1, 1981, at 235 Peachtree Street, N.E., Atlanta, GA. Wendell B. Tucker appointed Manager. Amendment to Registration Statement previously filed with U.S. Department of Justice.

IF THE REGISTRANT IS AN INDIVIDUAL, OMIT RESPONSE TO ITEMS 3, 4, and 5.

3. Have any persons ceased acting as partners, officers, directors or similar officials of the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

Name

Position

Date Connection
Ended

4. Have any persons become partners, officers, directors or similar officials during this 6 month reporting period? ☐ Yes ☒ No

If yes, furnish the following information:

| <i>Name</i> | <i>Residence Address</i> | <i>Citizenship</i> | <i>Position</i> | <i>Date Assumed</i> |
|-------------|------------------------------|--------------------|-----------------|-------------------------|
|-------------|------------------------------|--------------------|-----------------|-------------------------|

-
5. Has any person named in Item 4 rendered services directly in furtherance of the interests of any foreign principal? Yes ☐ No ☒

If yes, identify each such person and describe his services.

-
6. Have any employees or individuals other than officials, who have filed a short form registration statement, terminated their employment or connection with the registrant during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish the following information:

| <i>Name</i> | <i>Position or connection</i> | <i>Date terminated</i> |
|-------------|-------------------------------|------------------------|
|-------------|-------------------------------|------------------------|

-
7. During this 6 month reporting period, have any persons been hired as employees or in any other capacity by the registrant who rendered services to the registrant directly in furtherance of the interests of any foreign principal in other than a clerical or secretarial, or in a related or similar capacity? Yes ☒ No ☐

If yes, furnish the following information:

| <i>Name</i> | <i>Residence Address</i> | <i>Position or connection</i> | <i>Date connection began</i> |
|-------------------|--|-----------------------------------|----------------------------------|
| Francis W. Purvey | 4004 Noble Creek Dr. Atlanta, Ga. 30327 | Asst. Mgr./Sales | May 15, 1981 |
| Garth Z. Pedro | 2470 Aberdeen St. E. Meadow, NY 11554 | Asst. Mgr. /Sales | May 18, 1981 |

II - FOREIGN PRINCIPAL

8. Has your connection with any foreign principal ended during this 6 month reporting period?
Yes ☐ No ☒

If yes, furnish the following information:

Name of foreign principal

Date of Termination

-
9. Have you acquired any new foreign principal¹ during this 6 month reporting period? Yes ☐ No ☒

If yes, furnish following information:

Name and address of foreign principal

Date acquired

-
10. In addition to those named in Items 8 and 9, if any, list the foreign principals¹ whom you continued to represent during the 6 month reporting period.

NONE

III - ACTIVITIES

11. During this 6 month reporting period, have you engaged in any activities for or rendered any services to any foreign principal named in Items 8, 9, and 10 of this statement? Yes ☒ No ☐

If yes, identify each such foreign principal and describe in full detail your activities and services:

SEE ATTACHED

¹ The term "foreign principal" includes, in addition to those defined in section 1(b) of the Act, an individual or organization any of whose activities are directly or indirectly supervised, directed, controlled, financed, or subsidized in whole or in major part by a foreign government, foreign political party, foreign organization or foreign individual. (See Rule 100(a)(9)).

A registrant who represents more than one foreign principal is required to list in the statements he files under the Act only those foreign principals for whom he is not entitled to claim exemption under Section 3 of the Act. (See Rule 208.)

12. During this 6 month reporting period, have you on behalf of any foreign principal engaged in political activity² as defined below?

Yes ☐ No ☒

If yes, identify each such foreign principal and describe in full detail all such political activity, indicating, among other things, the relations, interests and policies sought to be influenced and the means employed to achieve this purpose. If the registrant arranged, sponsored or delivered speeches, lectures or radio and TV broadcasts, give details as to dates, places of delivery, names of speakers and subject matter.

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13. In addition to the above described activities, if any, have you engaged in activity on your own behalf which benefits any or all of your foreign principals?

Yes ☐ No ☒

If yes, describe fully.

² The term "political activities" means the dissemination of political propaganda and any other activity which the person engaging therein believes will, or which he intends to, prevail upon, indoctrinate, convert, induce, persuade, or in any other way influence any agency or official of the Government of the United States or any section of the public within the United States with reference to formulating, adopting, or changing the domestic or foreign policies of the United States or with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party.

IV - FINANCIAL INFORMATION

14. (a) RECEIPTS - MONIES

During this 6 month reporting period, have you received from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal, any contributions, income or money either as compensation or otherwise?

Yes ☐ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies.³

| <i>Date</i> | <i>From Whom</i> | <i>Purpose</i> | <i>Amount</i> |
|-------------|------------------|----------------|---------------|
|-------------|------------------|----------------|---------------|

Please see schedule A, pages 1 and 2, hereto annexed

Total

14. (b) RECEIPTS - THINGS OF VALUE

During this 6 month reporting period, have you received any thing of value⁴ other than money from any foreign principal named in Items 8, 9 and 10 of this statement, or from any other source, for or in the interests of any such foreign principal?

Yes ☐ No ☒

If yes, furnish the following information:

| <i>Name of foreign principal</i> | <i>Date received</i> | <i>Description of thing of value</i> | <i>Purpose</i> |
|--------------------------------------|--------------------------|--|----------------|
|--------------------------------------|--------------------------|--|----------------|

³ A registrant is required to file an Exhibit D if he collects or receives contributions, loans, money, or other things of value for a foreign principal, as part of a fund raising campaign. See Rule 201(e).

⁴ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

15. (a) DISBURSEMENTS - MONIES

During this 6 month reporting period, have you

- (1) disbursed or expended monies in connection with activity on behalf of any foreign principal named in Items 8, 9 and 10 of this statement? Yes ☐ No ☐
- (2) transmitted monies to any such foreign principal? Yes ☐ No ☐

If yes, set forth below in the required detail and separately for each foreign principal an account of such monies, including monies transmitted, if any, to each foreign principal.

| Date | To Whom | Purpose | Amount |
|------|---------|---------|--------|
|------|---------|---------|--------|

Please see schedule A, pages 1,2,3,4, hereto annexed, and schedule B, for itemized list of operation expenditures.

Total

15. (b) DISBURSEMENTS - THINGS OF VALUE

During this 6 month reporting period, have you disposed of anything of value⁵ other than money in furtherance of or in connection with activities on behalf of any foreign principal named in items 8, 9 and 10 of this statement?

Yes ☐ No ☒

If yes, furnish the following information:

| <i>Date disposed</i> | <i>Name of person to whom given</i> | <i>On behalf of what foreign principal</i> | <i>Description of thing of value</i> | <i>Purpose</i> |
|--------------------------|---|--|--|----------------|
|--------------------------|---|--|--|----------------|

(c) DISBURSEMENTS - POLITICAL CONTRIBUTIONS

During this 6 month reporting period, have you from your own funds and on your own behalf either directly or through any other person, made any contributions of money or other things of value⁵ in connection with an election to any political office, or in connection with any primary election, convention, or caucus held to select candidates for political office? Yes ☐ No ☒

If yes, furnish the following information:

| <i>Date</i> | <i>Amount or thing of value</i> | <i>Name of political organization</i> | <i>Name of candidate</i> |
|-------------|-------------------------------------|---|------------------------------|
|-------------|-------------------------------------|---|------------------------------|

V - POLITICAL PROPAGANDA

(Section 1(j) of the Act defines "political propaganda" as including any oral, visual, graphic, written, pictorial, or other communication or expression by any person (1) which is reasonably adapted to, or which the person disseminating the same believes will, or which he intends to, prevail upon, indoctrinate, convert induce, or in any other way influence a recipient or any section of the public within the United States with reference to the political or public interests, policies, or relations of a government of a foreign country or a foreign political party or with reference to the foreign policies of the United States or promote in the United States racial, religious, or social dissensions, or (2) which advocates, advises, instigates, or promotes any racial, social, political, or religious disorder, civil riot, or other conflict involving the use of force or violence in any other American republic or the overthrow of any government or political subdivision of any other American republic by any means involving the use of force or violence.)

16. During this 6 month reporting period, did you prepare, disseminate or cause to be disseminated any political propaganda as defined above? Yes ☐ No ☒

IF YES, RESPOND TO THE REMAINING ITEMS IN THIS SECTION V.

17. Identify each such foreign principal.

⁵ Things of value include but are not limited to gifts, interest free loans, expense free travel, favored stock purchases, exclusive rights, favored treatment over competitors, "kickbacks," and the like.

18. During this 6 month reporting period, has any foreign principal established a budget or allocated a specified sum of money to finance your activities in preparing or disseminating political propaganda?
Yes ☐ No ☒

If yes, identify each such foreign principal, specify amount, and indicate for what period of time.

19. During this 6 month reporting period, did your activities in preparing, disseminating or causing the dissemination of political propaganda include the use of any of the following:

☐ Radio or TV broadcasts ☐ Magazine or newspaper ☐ Motion picture films ☐ Letters or telegrams
articles
☐ Advertising campaigns ☐ Press releases ☐ Pamphlets or other ☐ Lectures or
publications speeches

☐ Other (specify) NONE

20. During this 6 month reporting period, did you disseminate or cause to be disseminated political propaganda among any of the following groups:

☐ Public Officials ☐ Newspapers ☐ Libraries
☐ Legislators ☐ Editors ☐ Educational institutions
☐ Government agencies ☐ Civic groups or associations ☐ Nationality groups

☐ Other (Specify) NONE

21. What language was used in this political propaganda:

☐ English ☐ Other (specify) NONE

22. Did you file with the Registration Section, Department of Justice, two copies of each item of political propaganda material disseminated or caused to be disseminated during this 6 month reporting period?

Yes ☐ No ☐ NONE

23. Did you label each item of such political propaganda material with the statement required by Section 4(b) of the Act? Yes ☐ No ☐ NONE

24. Did you file with the Registration Section, Department of Justice, a Dissemination Report for each item of such political propaganda material as required by Rule 401 under the Act?

Yes ☐ No ☐ NONE

VI - EXHIBITS AND ATTACHMENTS

25. EXHIBITS A AND B

- (a) Have you filed for each of the newly acquired foreign principals in Item 9 the following:

Exhibit A⁶ Yes ☒ No ☐

Exhibit B⁷ Yes ☒ No ☐

If no, please attach the required exhibit.

- (a) Have there been any changes in the Exhibits A and B previously filed for any foreign principal whom you represented during this six month period?

Yes ☐ No ☒

If yes, have you filed an amendment to these exhibits? Yes ☐ No ☒

If no, please attach the required amendment.

⁶ The Exhibit A, which is filed on Form OBD-67 (Formerly DJ-306) sets forth the information required to be disclosed concerning each foreign principal.

⁷ The Exhibit B, which is filed on Form OBD-65 (Formerly DJ-304) sets forth the information concerning the agreement or understanding between the registrant and the foreign principal.

26. EXHIBIT C

If you have previously filed an Exhibit C⁸, state whether any changes therein have occurred during this 6 month reporting period.

Yes ☐ No ☒

If yes, have you filed an amendment to the Exhibit C? Yes ☐ No ☐

If no, please attach the required amendment.

27. SHORT FORM REGISTRATION STATEMENT

Have short form registration statements, been filed by all of the persons named in Items 5 and 7 of the supplemental statement?

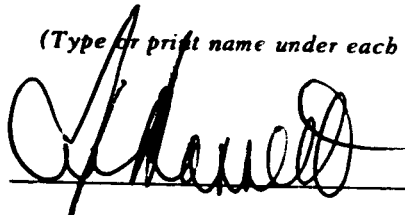
Yes ☒ No ☐

If no, list names of persons who have not filed the required statement.

The undersigned swear(s) or affirm(s) that he has (they have) read the information set forth in this registration statement and the attached exhibits and that he is (they are) familiar with the contents thereof and that such contents are in their entirety true and accurate to the best of his (their) knowledge and belief, except that the undersigned make(s) no representation as to the truth or accuracy of the information contained in attached Short Form Registration Statement, if any, insofar as such information is not within his (their) his (their) personal knowledge.

(Both copies of this statement shall be signed and sworn to before a notary public or other person authorized to administer oaths by the agent, if the registrant is an individual, or by a majority of those partners, officers, directors or persons performing similar functions who are in the United States, if the registrant is an organization.)

(Type or print name under each signature)



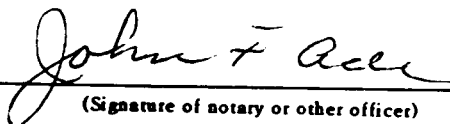
RONALD N. BASSETT

GENERAL MANAGER, NORTH AMERICA

Subscribed and sworn to before me at 11 W 51 Street, New York 10019

this 3 day of August, 19 81

JOHN F. ACER
NOTARY PUBLIC, State of New York
No. 43-4521780
Qualified in Richmond County
Term Expires March 30, 1982



(Signature of notary or other officer)

⁸ The Exhibit C, for which no printed form is provided, consists of a true copy of the charter, articles of incorporation, association, constitution, and bylaws of a registrant that is an organization. (A waiver of the requirement to file an Exhibit C may be obtained for good cause shown upon written application to the Assistant Attorney General, Criminal Division, Internal Security Section, Department of Justice, Washington, D.C. 20530.

JANUARY

- January 12 D. Colin Selley, Director Bermuda Department of Tourism, Hamilton, Bermuda, interviewed by Frances Kay Harris KGBC Radio Galveston, Tx.
- January 12 The Minister of Tourism for Bermuda, the Hon. C.V. Woolridge, interviewed by Alex Burton of KRLD Radio Dallas, TX.
- January 12 "Bermuda - Get Away To It All" presentation to 150 travel agents and press in the Plaza of the Americas Hotel, Dallas, Tx. by R. N. Bassett, T. R. Nikels, and W. Tucker, K. Wright. Literature disseminated.
- January 13 "Bermuda - Get Away To It All" presentation to 150 travel agents and press in the Galleria Plaza Hotel, Houston, TX. by R. N. Bassett, T. R. Nikels, W. Tucker and K. Wright. Literature disseminated.
- January 14 "Bermuda - Get Away To It All" presentation to 150 travel agents and press in the Royal Sonesta Hotel, New Orleans, LA., by R. N. Bassett, T. R. Nikels, W. Tucker and K. Wright. Literature disseminated.

FEBRUARY

- February 25 Educational Workshop Seminar to 25 travel agents at Liberty Travel, Paramus, N.J. by W. Tucker. Literature disseminated.
- February 18 Educational Workshop Seminar at Penn Harris Motor Inn in Harrisburg, Pa. to 65 travel agents by L. Williams. Literature disseminated.
- February 25 Educational Workshop Seminar at the Marriott Hotel in Somerset, N.J. to 110 Travel agents by L. Williams. Literature disseminated.
- February 26 Educational Workshop Seminar at the Holiday Inn, Staten Island, N.Y. to 64 travel agents by L. Williams. Literature disseminated.
- February 20 Bermuda Cruise Night presentation, Pennsylvania AAA Travel Service, Bloomsburg, Pa. to 121 people by L. Williams. Literature disseminated.

MARCH

- March 17 Presentation to Minneapolis Incentive Club, Curtis Hotel, Minneapolis, MN. by B. Beem. 85 people attended. Literature disseminated.
- March 18 Participation in Minneapolis Star/Tribune Travel Trade Show, Raddisson South Hotel, Bloomington, MN. by B. Beem. Literature disseminated.
- March 19 Eastern Airlines Trade Show in Pittsburgh, PA. attended by L. Williams. 750 travel agents attended. Literature disseminated.
- March 15 Educational Workshop Seminar to Liberty Travel Training Center, Paramus, N.J. by L. Williams. Literature disseminated. 120 attended.

MARCH

- March 26 Presentation to AAA White Rose Travel, York, PA. by L. Williams. 400 people attended. Literature disseminated.
- March 27 Educational Workshop Seminar to 110 travel agents in Quality Inn, Hasbrouck Heights, N.J. by L. Williams and P. Frith. Literature disseminated.
- March 27 Presentation to Gilbert Love Travel in Hartford, Ct. to 50 people by P. Frith.
- March 23,24,25,26 Participated in National Travel Show, Harrisburg, Philadelphia, Allentown, Scranton, PA. to total of 400 travel agents. L. Williams attended. Literature disseminated.

APRIL

- April 21 Speech addressed to Travel and Tourism Research Association in New York City by R. N. Bassett. 100 people attended.
- April 30 R. N. Bassett interviewed by Channel 7 "Eyewitness News" concerning Labour dispute in Bermuda.
- April 30 Educational Seminar and film shown at Sheraton Hotel, Jacksonville, Fla. by W. Tucker to 120 travel agents. Literature disseminated.
- April 8 Bermuda Presentation to New Jersey ASTA at Crystal Plaza, Livingston, N.J. by T. R. Nikels, L. Williams, W. Tucker and P. Frith. 150 people attended.

MAY

- May 5 Bermuda Presentation to American Society of Travel Agents New England Chapter at Copley Plaza Hotel, Boston. 350 travel agents attended. Literature disseminated. Attended by R. N. Bassett, T. R. Nikels and Y. Redpath.
- May 1 Participation in St. Louis Area Meeting Planners International Show by B. Beem. Literature disseminated.
- May 26 Presentation and film shown to 10 Delta Airlines Marketing staff, Atlanta, Ga. by W. Tucker. Literature disseminated.
- May 27 Educational Workshop Seminar and Film shown to 85 travel agents at Holiday Inn in St. Petersburg, Fla. by W. Tucker. Literature disseminated.
- May 28 Educational Workshop Seminar presentation to 50 Delta Reservation staff Tampa, Fla. by W. Tucker. Literature disseminated.
- May 29 Presentation and film shown to 50 people at Daytona Yacht Club in Daytona, Fla. by W. Tucker. Literature disseminated.
- May 1 K. Wright interviewed by WINS News Radio concerning the Labour dispute in Bermuda.
- May 5 L. Williams interviewed by Channel 9 News concerning the Labour dispute in Bermuda.
- May 18 Presentation to Travel Shcool, Union, N.J. By L. Williams. Literature disseminated. 65 attended.

JUNE

June 16 Presentation and showing of Bermuda film to 72 travel agents of Association of Professional Travel Agents of Rhode Island Meeting, Warwick, R.I. by Y. Redpath. Literature disseminated.

June 11 Presentation and film shown to 15 people at the Atlanta Convention and Visitors Bureau, Atlanta, GA. by W. Tucker. Literature disseminated.

June 2 Presentation to 600 travel agents, airlines and steamship representatives and press, New York Hilton, New York, N.Y.

June 18 Educational Workshop Seminar at Hotel Sonesta, Hartford, CT. to 120 travel agents by P. Frith. Literature disseminated.

June 3 Educational Workshop Seminar in Toms River, N.J. to 103 travel agents by L. Williams. Literature disseminated.

January - June 1,450 calls made on travel agencies throughout U.S. by all offices.

RECEIVED
U.S. DEPARTMENT
OF JUSTICE
CRIMINAL DIVISION
AUG 7 11 53 AM '81
INTERSECTION UNIT
SECTION UNIT
REGISTRATION UNIT

SCHEDULE "A"

PAGE # 1

NEW YORK

| | |
|---|---------------------|
| Balance on hand as of January 1st, 1981 | \$217,446.87 |
| Funds received from Bermuda (Operations, Travel, Rent, Advertisements, Clerical) | <u>\$522,484.09</u> |
| | \$739,930.96 |

EXPENDITURES:

New York

| | | |
|------------|--------------|--------------|
| Operations | \$207,667.18 | |
| Clerical | \$273,552.66 | |
| Travel | \$ 30,038.03 | |
| Rent | \$ 23,277.80 | \$534,535.67 |

| | |
|-------------------------------------|--------------|
| Balance on hand as of June 30, 1981 | \$205,395.29 |
|-------------------------------------|--------------|

SCHEDULE "A"

PAGE #2

BOSTON

| | |
|--|---------------------|
| Balance on hand as of January 1st, 1981 | \$ 40,472.17 |
| Funds received from Bermuda (Operations, Travel, Rent, Advertising, Clerical) | <u>\$ 74,532.00</u> |
| | \$115,004.17 |

EXPENDITURES:

Boston

| | | |
|------------|--------------|--------------|
| Operations | \$ 35,159.52 | |
| Clerical | \$ 34,967.78 | |
| Travel | \$ 2,996.18 | |
| Rent | \$ 5,508.21 | \$ 78,631.69 |

| | |
|-------------------------------------|--------------|
| Balance on hand as of June 30, 1981 | \$ 36,372.48 |
|-------------------------------------|--------------|

SCHEDULE "A"

PAGE # 3

CHICAGO

| | |
|--|--------------------|
| Balance on hand as of January 1st, 1981 | \$17,093.63 |
| Funds received from Bermuda (Operations, Travel, Rent, Advertising, Clerical) | <u>\$53,450.00</u> |
| | \$70,543.63 |

EXPENDITURES:

Chicago

| | | |
|------------|-------------|-------------|
| Operations | \$17,040.27 | |
| Clerical | \$28,290.71 | |
| Travel | \$ 1,668.52 | |
| Rent | \$ 1,742.40 | \$48,741.93 |

| | |
|-------------------------------------|-------------|
| Balance on hand as of June 30, 1981 | \$21,801.73 |
|-------------------------------------|-------------|

SCHEDULE "A"

PAGE #4

ATLANTA

Balance on hand as of January 1st, 1981

\$ - 0 -

Funds received from Bermuda (Operations,
Travel, Rent, Advertisements, Clerical)

\$72,671.00

EXPENDITURES:

Atlanta

| | |
|------------|-------------|
| Operations | \$26,242.95 |
| Clerical | \$ 9,779.12 |
| Travel | \$ 892.70 |
| Rent | \$ 1,686.00 |

\$38,600.77

Balance on hand as of June 30, 1981

\$34,070.23

SCHEDULE "B"

PAGE 1

NEW YORK OFFICE:

| | |
|----------------------------------|-------------|
| Local Transportation | \$ 471.15 |
| Telephone/Telexes | \$11,299.43 |
| Postage | \$34,411.29 |
| Travel Literature Printing | \$11,250.75 |
| Travel Literature Distribution | \$54,704.27 |
| Advertising Telephone Directory | \$ 2,728.40 |
| Customs Clearance | \$ 2,601.82 |
| Messenger Service | \$ 1,791.10 |
| Offices Equipment Rentals | \$ 7,220.48 |
| Maintenance/Service | \$ 1,852.43 |
| Insurance | \$ 5,099.00 |
| Electricity | \$ 2,319.14 |
| Stationery/Supplies | \$12,856.03 |
| Promotion of Sales/Entertainment | \$ 686.00 |
| Travel Organizations | \$ 7,171.17 |
| Special Promotions | \$ 100.00 |
| Gifts/Tips | |

SCHEDULE "B"

PAGE 2

BOSTON OFFICE

| | |
|--|------------|
| Local Transportation | \$ 517.10 |
| Telephone | \$2,637.72 |
| Postage | \$8,000.00 |
| Telexes/Cables | \$ 566.80 |
| Travel Literature Printing | \$2,206.20 |
| Literature Distribution/Storage/Delivery | \$3,380.19 |
| Advertising Telephone Directory | \$ 119.80 |
| Customs Clearance | \$ 115.00 |
| Messenger Service | \$ 349.71 |
| Office Equipment Rental | \$ 412.62 |
| Maintenance/Service | \$ 421.75 |
| Insurance | \$1,099.00 |
| Electricity | \$ 428.86 |
| Stationery/Supplies | \$1,788.02 |
| Furniture/Equipment | \$ 87.10 |
| Promotion of Sales/Entertainment | \$1,084.94 |
| Travel Organizations | \$ 25.00 |
| Special Promotion | \$5,265.73 |
| Gifts/Tips | \$ - 0 - |

SCHEDULE "B"

PAGE 3

CHICAGO OFFICE:

| | |
|----------------------------------|------------|
| Local Transportation | \$ 136.65 |
| Telephone | \$1,921.08 |
| Postage | \$2,328.13 |
| Telexes/Cables | \$ 591.97 |
| Travel Literature Printing | \$ 278.55 |
| Literature Distribution | \$4,173.29 |
| Advertising Telephone Directory | \$ - 0 - |
| Customs Clearance | \$ - 0 - |
| Messenger Service | \$ 7.60 |
| Office Equipment Rentals | \$ - 0 - |
| Maintenance/Service | \$ - 0 - |
| Insurance | \$ 326.00 |
| Electricity | \$ - 0 - |
| Stationery/Supplies | \$2,209.23 |
| Promotion of Sales/Entertainment | \$ 577.72 |
| Travel Organizations | \$ 65.00 |
| Special Promotions | \$3,862.60 |
| Gifts/Tips | \$ - 0 - |

SCHEDULE "B"

PAGE 4

ATLANTA OFFICE

| | |
|--|------------|
| Local Transportation | \$ - 0 - |
| Telephone | \$1,845.28 |
| Postage | \$3,773.83 |
| Telexes/Cables | \$ 81.89 |
| Travel Literature Printing | \$1,873.97 |
| Literature Distribution/Storage/Delivery | \$1,866.08 |
| Advertising Telephone Directory | \$ - 0 - |
| Customs Clearance | \$ - 0 - |
| Messenger Service | \$ 14.15 |
| Office Equipment Rental | \$ 145.09 |
| Maintenance/Service | \$ - 0 - |
| Insurance | \$ 301.00 |
| Electricity | \$ - 0 - |
| Stationery/Supplies | \$1,868.43 |
| Furniture/Equipment | \$9,455.66 |
| Promotion of Sales/Entertainment | \$ 324.10 |
| Travel Organizations | \$ 202.50 |
| Special Promotion | \$3,759.32 |
| Gifts/Tips | \$ - 0 - |

JANUARY 31, 1981 - JUNE 30, 1981

| AMOUNT | PUBLICATION | PREPARED AND PRINTED BY |
|---------|--------------------------------------|---------------------------------------|
| 126,100 | Bermuda-There's No Question About It | Collier Engravers, N.Y.C. |
| 64,750 | Where to Stay in Bermuda | Bermuda Press, Bermuda |
| 123,200 | Travel Tips | Island Press, Bermuda |
| -0- | Fall/Winter Rate Sheets 1980/81 | Island Press, Bermuda |
| 223,700 | Spring/Summer Rate Sheets 1981 | Island Press, Bermuda |
| 230,000 | Handy Reference Map of Bermuda | Island Press, Bermuda |
| 4,550 | Fishing in Bermuda | Island Press, Bermuda |
| 17,700 | Island of Great Fishing | Island Press, Bermuda |
| 43,500 | Golf-As You Will Play It In Bermuda | Ivy Hill, Long Island, N.Y. |
| 81,400 | Bermuda Islands | Bermuda Press, Bermuda |
| 10,000 | Rendezvous Folder | Empire Color Company, N.Y. |
| 6,300 | College Week Folder | Bermuda Press, Bermuda |
| 224,300 | Bermuda-Get Away To It All, 6-Panel | Island Press, Bermuda |
| 58,500 | Modern Bride Honeymoon Folder | Rolls Offset, N.Y.C. |
| 21,300 | Bride Magazine Honeymoon Folder | Argus Greenwood, Albany, N.Y. |
| -0- | Bermuda Festival Folder | Island Press, Bermuda |
| 20,000 | Immigration Notice Flyer | Sims Brecher Service, N.Y.C. |
| 20,000 | Representative Sheets | Sims Brecher Service, N.Y.C. |
| 42,400 | Sportsman's Guide to Bermuda | Bermuda Press, Bermuda |
| 1,200 | Group/Convention Facilities | Bermuda Press, Bermuda |
| 6,000 | Golf Shell #44 | Empire Color Company, N.Y. |
| 15,000 | Golfing Shell #45 | Empire Color Company, N.Y. |
| 54,000 | St. Peter's Shell #20 | Stecher, Traung, Schmidt, N.J. |
| 46,900 | Beach Shell #21 | Stecher, Traung, Schmidt, N.J. |
| 17,000 | Golf Shell #22 | Stecher, Traung, Schmidt, N.J. |
| 2,300 | Tennis Posters | NAPCO Graphic Arts, Wisc. |
| 200 | Bicycle Posters | NAPCO Graphic Arts, Wisc. |
| 400 | Beach Posters | NAPCO Graphic Arts, Wisc. |
| 400 | Small Beach Posters | NAPCO Graphic Arts, Wisc. |
| 1,200 | College Week Posters | Island Press, Bermuda |
| 1,200 | Map Posters | Lebanon Valley Offset, Penn. |
| 2,350 | St. George's Posters | NAPCO Graphic Arts, Wisc. |
| 1,600 | Warwick Long Bay Beach Posters | NAPCO Graphic Arts, Wisc. |
| 2,300 | Port Royal Golf Course Posters | NAPCO Graphic Arts, Wisc. |
| 58 | Bermuda Telescope Displays | G. Alexander Assoc., Darien, Ct. |
| -0- | Blue Letterhead | Bermuda Press, Bermuda |
| -0- | Pink Letterhead | Bermuda Press, Bermuda |
| -0- | Map Letterhead | Bermuda Press, Bermuda |
| 8,000 | Four Color Letterhead | Bermuda Press, Bermuda |
| -0- | Green Sports Letterhead | Bermuda Press, Bermuda |
| -0- | Red/White Letterhead | Bermuda Press, Bermuda |
| 2,000 | Luggage Tags | Custom Craft Inc., N.Y. |
| 650 | Map Bags | Uniflex Inc., Westbury, N.Y. |
| 10,000 | Napkins | Bermuda Press, Bermuda |
| -0- | Marathon Folders | Government Stationery Office, Bermuda |
| -0- | Marathon Posters | Government Stationery Office, Bermuda |
| 2,000 | Welcome to St. George's Brochure | Island Press, Bermuda |

January - June 1981.

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